

## HAWICK COMMON GOOD FUND SUB-COMMITTEE TUESDAY 18 MARCH 2014

A MEETING of the HAWICK COMMON GOOD FUND SUB-COMMITTEE will be held in the ROOM 305, TOWER MILL, HAWICK on TUESDAY 18 MARCH 2014 at 4.00pm.

J. J. WILKINSON Clerk to the Council 11 March 2014

11.

12.

BUSINESS		
1.	Appointment of Chairman	
2.	Apologies for Absence.	
3.	Order of Business.	
4.	Declarations of Interest.	
5.	<b>Minute.</b> Minute of Meeting of 18 February 2014 to be approved and signed by the Chairman. (Copy attached.)	2 mins
6.	Financial Assistance - Consider applications for financial assistance from- (i) Hawick Welcome Initiative (Copy attached) (ii) Hawick Honorary Provost Council (Copy attached)	10 mins
7.	Ancient Order of Mosstroopers Consider request from Ancient Order of Mosstroopers (Copy attached)	5 mins
8.	Property Update Consider verbal report by Estates Officer and Property Officer	15 mins
9.	Property Inspection of Common Good Properties Consider verbal report by Estates Officer and Property Officer	
10.	Any Other Items Previously Circulated.	

Any Other Items which the Chairman Decides are Urgent.

business, the following motion should be approved:-

Items Likely to be Taken in Private. Before proceeding with the private

"That under Section 50A(4) of the Local Government (Scotland) Act 1973 the

public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in paragraph of Part 1 of Schedule 7A to the aforementioned Act."

- 13. **Minute** Consider the private section of the Minute of the Meeting held on 18 February 2014 (Coy attached)
- 14. Date and Venue of Next MeetingTuesday, 17 June 2014 in the Lesser Hall, Hawick

## **NOTES**

- Timings given above are only indicative and not intended to inhibit Members' discussions.
- 2. Members are reminded that, if they have a pecuniary or non-pecuniary interest in any item of business coming before the meeting, that interest should be declared prior to commencement of discussion on that item. Such declaration will be recorded in the Minute of the meeting.

**Membership of Sub-Committee:-** Councillors A. Cranston, S. Marshall, D. Paterson, R. Smith, G. Turnbull.

Mr J. Little (Hawick Community Council).

Mrs Anne Knight (Burnfoot Community Council)

Please direct any enquiries to Judith Turnbull Tel. 01835 826556

E-mail: Judith.Turnbull@scotborders.gov.uk